

MINUTES: REGULAR BRANCH UNION MEETING /// WEDNESDAY MAY 11, 2022

MEETING BEGAN: 7:00 P.M.

ABSENT: OFFICERS (2) STEWARDS (12)

M/S/P TO ACCEPT MINUTES FROM PRIOR BRANCH MEETING 4/13/22 AS DISTRIBUTED AT DOOR

M/S/P TO ACCEPT COMMUNICATIONS AS READ BY THE SECRETARY-TREASURER

M/S/P TO ACCEPT ALL NEW MEMBERSHIP APPLICATION AS READ BY THE SECRETARY-TREASURER

REPORTS

PRESIDENT: GEORGE LAHAM

I ATTENDED THE COP IN ATLANTIC CITY PRESIDENT ROLANDO AND CITY DELIVERY DIRECTOR JACKSON WERE THERE

PRESIDENT ROLANDO GAVE A SUMMARY OF THE BILL 3076 THAT WAS SIGNED INTO LAW

CITY DELIVERY DIRECTOR JACKSON TALKED ABOUT HOW THE ROUTES WILL BE EVALUATED

V.P. DRASS RETIRED AND RAA JAMES HENRY WILL REPLACE HIM

JUNE TENTH 2021 APWU & RURAL AGREED WITH USPS NOT TO PAY, BUT MOVING FORWARD IT WILL BE A PAID HOLIDAY, DOESN'T INCLUDE NON-CAREER EMPLOYEES

DELEGATES TO THE NATIONAL CONVENTION IN CHICAGO HAS TO SHOW PROOF OF VACCINATION UPON REGISTRATION

CARRY OVER OF 520 HOURS OF AL EXTENDED TO 2022, IT IS ON THE NEGOTIATING TABLE GOING FORWARD

STAFFING HAS BEEN AN ISSUE, AND THEY ARE LOOKING TO HIRE DIRECTLY TO CAREER ON AN OFFICE BY OFFICE BASIS

12/60 HOURS IS A BIG ISSUE & NATIONAL IS THINKING OF FILING A NATIONAL LEVEL GRIEVANCE

TRUCK 1ST TRUCK WILL BE READY IN OCT 2023 2 VERSIONS 111 INCH WHEEL BASE AND 85 WHEEL BASE SHORTER VERSION

CURRENTLY LLV IS 100 INCH WHEEL BASE

1ST ORDER IS 50,000 BY 2032 LLV & FFV ARE TO BE REMOVED 2ND ORDER IS 130,000

CCA'S 123,000 CONVERTED TO REGULARS AND 21,000 CONVERTED TO PTF'S

MDD'S MUST BE CARRIED ON YOU AT ALL TIMES, SAFETY ISSUES ONLY TO BE TEXTED & NOT FOR HELP, TO BE USED TO BEGIN TOUR AND END TOUR AND ANY PIVOTS/SPLITS YOU DO

CARRIER ACADEMY UPDATING MODULE

PARCELS USPS INVESTED IN 2 MACHINES SDUS SMALL DELIVERY UNIT SORTER 2100 PIECES PER HOUR & HOPS HIGH OUTPUT PARCEL SORTER 11,000 PER HOUR

HARTFORD POSTMASTER TODD WILL BE ON DETAIL FOR 6-8 WEEKS TRISH LUCAS WILL BE ACTING POSTMASTER

ARROW KEYS ELECTRONIC KEY TO BE PAIRED WITH MDD

MET WITH TABITHA GALES SETTLED GRIEVANCES SHE PUT THE BLAME ON HER MANAGERS, BUT ULTIMATELY THE BLAME WILL SHIFT BE CAUTIOUS

EXECUTIVE VICE PRESIDENT:

VACANT

VICE PRESIDENT: RON NIEDERWERFER

ABSENT

VICE PRESIDENT - WESTERN AREA: LOU SKLENARIK

ABSENT

SECRETARY/TREASURER: DAVID ROOKS

MEMBERSHIP AS OF APRIL 30, 2022: 1683 MEMBERS, 1237 ACTIVE AND 446 RETIRED/LIFE.

DIRECTOR OF CITY DELIVERY: PAUL NORTON

ATTENDED THE REGIONAL 14 RAP SESSION DID OFFICER TRAINING CLASS, ABITRATION CLASS AND ARTICLE 8

FILED LABOR BOARD CHARGES FOR MANCHESTER FOR NOT RECEIVING INFORMATION

COMPENSATION DIRECTOR: STEVE BENOIT

EDUCATE MEMBERS TO OPEN AN ECOMP PROFILE EVERYTHING IS GOING ONLINE

ATTENDED OWCP TRAINING AT THE NBA'S OFFICE

PEOPLE ARE STILL GETTING HURT

AST. COMPENSATION DIRECTOR: SUE UGONE

FOOD DRIVE IS MAY 14, 2022

DIRECTOR OF SAFETY & HEALTH: JOSEPH ZATKOVICH

ATTENDED 2 DISTRICT SAFETY 3RD QUARTER SAFETY AND HEALTH FIRE INSPECTION

ATTENDED SAFETY AND HEALTH COMMITTEE MEETING AT MURPHY RD ALSO DID A WALKTHROUGH INSPECTION AND FOUND A BLACK MOLD PROBLEM THAT I WAS TOLD HAS BEEN GOING ON FOR YEARS, MANAGER HAD REPORT FROM DISTRICT SAFETY THAT SHE WAS NOT GETTING A RESPONSE FROM FACILITIES. PROBLEM IS NOW BEING ADDRESSED AND CONTRACTED OUT

DANBURY OFFICE HAD THE FIRE MARSHALS OFFICE IN PRESENTING FIRE EXTINGUISHER TRAINING FOR ALL EMPLOYEES

PLEASE REMIND CARRIERS ABOUT DOGS AND CHILDREN WITH THE WARMER WEATHER

FOOD DRIVE THIS WEEKEND PLEASE STRESS TO CARRIERS TO USE PROPER DISMOUNT PROCEDURES

REMINDER, PLEASE CHECK YOUR SMOKE AND CARBON MONOXIDE DETECTOR'S AND REPLACE ANY OVER TEN YEARS OLD

HEALTH BENEFITS REPRESENTATIVE: JOEL COOPER

NO REPORT

MBA/NSBA DIRECTOR: CURT ROESSLER

MBA IS OFFERING A SHORT-TERM DISABILITY

SERGEANT-AT-ARMS: JOE MARTINELLI

THERE ARE 42 MEMBERS PRESENT.

DIRECTOR OF RETIREES: DON RAYMOND

RETIREMENT SEMINAR MAY 22, 2022 IN NORTH HAVEN

TERMINAL LEAVE ON DECEMBER 31 WILL BE THE LAST DAY YOU CAN TURN IN 520 HOURS OF AL STARTING JAN 1ST YOU CAN ONLY CASH IN 440 HOURS OF AL

REMINDER FOR FERS EMPLOYEES IF YOU ARE UNDER 62 WHEN YOU RETIRE YOU WILL NOT GET A COLA RAISE UNTIL YOU TURN 62

YOU SUPPLEMENT WILL NOT COME IN UNTIL YOUR RETIREMENT PAPERWORK IS FINALIZED COULD BE 3-6 MONTHS

TRUSTEES: ANGELA WILLIAMS/TIM BROWN/RICARDO CORREDOR

162 CHECKS FOR THE MONTH OF APRIL, 24953 TO 25114, WERE FOUND TO BE IN GOOD ORDER.

PLEASE FILL OUT THE WARRANTS CORRECTLY

REPORTS OF STANDING COMMITTEES

MDA/CHARITIES COMMITTEE: CURT ROESSLER

THE GOLF TOURNAMENT IS JUNE 12TH

OLD BUSINESS:

NONE

NEW BUSINESS:

M/S/P TO SPONSOR A TEE BRANCH 46 GOLF TOURNAMENT FOR \$200

M/S/P TO PURCHASE VESTS FOR THE BRANCH FOR EVENTS PURCHASE 40 TO 50

M/S/P TO PURCHASE UP TO 19 BASEBALL TICKETS FOR THE NATIONALS VS CUBS

M/S/P TO PURCHASE 4 TICKETS THE NATIONAL OFFICERS RETIREMENT DINNER

M/S/P BRANCH TO ½ OF \$70.00 PER TICKET FOR THE BRUNCH FOR MIKE

(R=RECOMMENDATION, M=MOTION, A=AMENDED, S=SECONDED, P=PASSED, F=FAILED, AD=ADOPTED)

M/S/P: TO ADJOURN

MEETING ADJOURNED: 8:25 PM

SUBMITTED BY: DAVID ROOKS SECRETARY-TREASURER, NALC MERGED BRANCH 86